

ACCSA General Council  
**Parkland Nomination Package** 2017/2018



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**GENERAL COUNCIL**

**NOMINATIONS**

**OPEN: September 5**

**CLOSE: September 29** (4 p.m.)

Vice President of Parkland  
Events Representative  
Communications Representative  
Finance Representative

**VOTE!**  
**October 2 & 3**

For more information & nomination forms,  
visit [accstudents.com](http://accstudents.com)  
or email [accsa@assiniboine.net](mailto:accsa@assiniboine.net)

# 2017-2018 ACCSA General Council Election

## PARKLAND NOMINATION PACKAGE

Name: \_\_\_\_\_

Program of Study: \_\_\_\_\_

**Position on Council you are running for:** *(please indicate with an x)*

- Vice President of Parkland
- Events representative
- Communications Representative
- Finance Representative

**You must be nominated by 8 students and 2 instructors from your program or school of study.**

1. **Name:** \_\_\_\_\_ **Signature:** \_\_\_\_\_

Student Program: \_\_\_\_\_

2. **Name:** \_\_\_\_\_ **Signature:** \_\_\_\_\_

Student Program: \_\_\_\_\_

3. **Name:** \_\_\_\_\_ **Signature:** \_\_\_\_\_

Student Program: \_\_\_\_\_

4. **Name:** \_\_\_\_\_ **Signature:** \_\_\_\_\_

Student Program: \_\_\_\_\_

5. **Name:** \_\_\_\_\_ **Signature:** \_\_\_\_\_

Student Program: \_\_\_\_\_

6. **Name:** \_\_\_\_\_ **Signature:** \_\_\_\_\_

Student Program: \_\_\_\_\_

7. **Name:** \_\_\_\_\_ **Signature:** \_\_\_\_\_

Student Program: \_\_\_\_\_

8. **Name:** \_\_\_\_\_ **Signature:** \_\_\_\_\_

Student Program: \_\_\_\_\_

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1. **Staff Member:** \_\_\_\_\_ **Signature:** \_\_\_\_\_

2. **Staff Member:** \_\_\_\_\_ **Signature:** \_\_\_\_\_

# 2017-2018 ACCSA General Council Election

PARKLAND NOMINATION PACKAGE

Name: \_\_\_\_\_ Student Number: \_\_\_\_\_

Address:

\_\_\_\_\_  
Street

\_\_\_\_\_  
City

\_\_\_\_\_  
Postal Code

\_\_\_\_\_  
Phone

\_\_\_\_\_  
ACC Email

I understand that I must have a minimum 2.5 grade point average (GPA) to run for a position on the ACCSA General Council and that I must maintain a minimum 2.5 grade point average to remain on the ACCSA Council and the VP of Parkland requires 3.0 to run. I understand that any false information given in this nomination can be used to void my nomination or dismiss me from any position on the council. **I have read a copy of the ACCSA Election Policy, Code of Conduct and Election Information Package on the ACCSA website accstudents.com.** I understand that a picture of me will be taken by the ACCSA Election Chair after my interview. It will be used to help promote the election and encourage voter participation. I authorize the ACCSA staff to verify my nomination requirements with the Registrar's Office. I have reviewed a copy of my job description that I will be required to sign if elected, and I have met with the ACCSA staff to discuss the requirements of the position.

\_\_\_\_\_  
Name (please print)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
ACC Program

\_\_\_\_\_  
Date

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*This is to certify that I, \_\_\_\_\_, of the Assiniboine Community College Students' Association Elections Committee received this nomination form.*

\_\_\_\_\_  
*Signature (Students' Association)*

\_\_\_\_\_  
*Date*

\_\_\_\_\_  
*Time*

# 2017-2018 ACCSA General Council Election

## PARKLAND NOMINATION PACKAGE

1. Name: \_\_\_\_\_

2. Hometown: \_\_\_\_\_

3. Program at ACC: \_\_\_\_\_

4. Council position you are running for: \_\_\_\_\_

5. Why do you think you would be a good candidate for this position? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

6. Extra-curricular activities & interests: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

7. Past experience that has prepared you to be on the ACCSA Council:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

8. What is your dream job?

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

# 2017-2018 ACCSA General Council Election

## PARKLAND NOMINATION PACKAGE

9. What is your definition of a great leader? \_\_\_\_\_

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10. Why do you think you should be elected? \_\_\_\_\_

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11. Please include a copy of your resume attached to this document.

# 2017-2018 ACCSA General Council Election

PARKLAND NOMINATION PACKAGE

## Have You Completed the Following Steps?

1. Reviewed, completed and submitted your Nomination Package, including submitting a copy of your resume?
2. Read the following information located at [accstudents.com](http://accstudents.com):
  - o ACCSA Election Policy
  - o ACCSA Code of Conduct
3. Met with the ACCSA Election chair for your interview and had your photo taken?
4. Received your official approval from the ACCSA Election Chair?

**If you have answered “yes” to each of these items, you are free to start your campaign!**

### **Nomination Period:**

Tuesday, September 5 to Friday, September 29

### **Voting:**

October 2 & 3

### **Election Results:**

Friday, October 6

### **Mandatory Council Retreat:**

Friday, October 13 & Saturday, October 14

Clear Lake, MB

Full election details are available at [accstudents.com](http://accstudents.com)  
**Questions? Email [accsa@assiniboine.net](mailto:accsa@assiniboine.net) or call 204.725.8700 ext. 7213**